

Assistant's Name

Title

School Board Trustees
 District Superintendent
 Secretary Treasurer

| Office Staff | | |
|---------------------|-----|-----|
| | F/T | P/T |
| Executive Assistant | 1 | |

Health & Safety

Title

NAME: Gary Grout / Dave Buhrman
TITLE: Maintenance / Transportation Foreman

| BLDG. MAINT. NAME | | | GROUNDS NAME | | | CONSTRUCTION NAME | | | CUSTODIAL NAME | | | TRANSPORTATION NAME | | |
|---------------------|------|-----|---------------------|-----|-----|---------------------|-----|-----|---------------------|-----|-----|---------------------------|-----|-----|
| Gary Grout | | | Gary Grout | | | Gary Grout | | | Gary Grout | | | Andy Cruden | | |
| Maintenance Foreman | | | Maintenance Foreman | | | Maintenance Foreman | | | Maintenance Foreman | | | Transportation Foreman | | |
| PERSONNEL | | | PERSONNEL | | | PERSONNEL | | | PERSONNEL | | | PERSONNEL | | |
| | F/T | P/T | | F/T | P/T | | F/T | P/T | | F/T | P/T | | F/T | P/T |
| Cabinet Maker | 0.25 | | Grounds | 1 | | Temp. Asst. | | | Custodians | 3 | 5 | Bus Drivers | | 7 |
| General Maint. | 0.50 | | (10 months) | | | (as required) | | | | | | Bus Drivers & Mechanics | 1 | |
| Carpenter | 1 | | | | | | | | | | | Bus Drivers & Maintenance | | |
| Cabinet Maker | 2.5 | | | | | | | | | | | | | |

NAME: School District #10 (Arrow Lakes) **ZONE:** I

ADDRESS: P.O. Box 340 **City:** Nakusp, BC **Postal Code:** V0G 1R0

Telephone: Board Office: 250-265-3638 Maintenance Office: 250-265-3638 Oper. Office: ext. 24

Fax: Board Office: 250-265-3701 Maintenance Office: 250-265-3701 Oper. Office:

No. of Pupils 615 No. of Schools 5 No. of Portable 1 Teacherage

District Size 10,350 District Buildings School Grounds
 (Hectares) (Sq. Meters) (Hectares)