



# SCHOOL PLANT OFFICIALS ASSOCIATION OF BC 2008 CONFERENCE AND TRADE SHOW

June 3 - 6, 2008

## PARTNERS PROGRAM REGISTRATION

FIRST NAME: \_\_\_\_\_

SURNAME: \_\_\_\_\_

\_\_\_\_\_

SCHOOL DISTRICT: \_\_\_\_\_

HOME MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME TELEPHONE NUMBER: \_\_\_\_\_

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Please indicate which social event(s) will be attended:

- Presidents' Reception* (Tuesday @ 8:30 pm – 11:00 pm) \_\_\_\_\_
- Meet & Greet Breakfast* (Wednesday @ 9:00 am – 10:00 am) \_\_\_\_\_
- Crafts* (Wednesday @ 10:00 am – 12:00noon) \_\_\_\_\_
- Delegates, Exhibitors & Partners Luncheon* (Wednesday @ 12:30 pm – 2:30 pm) \_\_\_\_\_
- Crafts* (Wednesday @ 2:30 pm – 4:00 pm) \_\_\_\_\_
- Exhibitors Hosted Evening* (Wednesday @ 6:30 pm – 9:30 pm) \_\_\_\_\_
- Fun Tour / Luncheon* (Thursday) \_\_\_\_\_
- Banquet and Dance* (Thursday @ 6:00 pm – 12:30 am) \_\_\_\_\_

**\*\*\* Please inform us of any dietary needs \*\*\***

**PLEASE RETURN THIS FORM, AS IT WILL HELP US IN DETERMINING TRANSPORTATION AND MEALS NEEDED FOR VARIOUS FUNCTIONS**

Cost of the Partners Program is \$100.00 and includes all functions.

Payment: Cheque: \_\_\_\_\_

Credit Card: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Exp Date: \_\_\_\_ / \_\_\_\_

To register by mail, send this form with cheque, Visa or MasterCard made payable to:

School Plant Officials Association of BC  
PO Box 19032, 1153 – 56<sup>th</sup> Street

Delta, BC V4L 2P8